

### Monday Maverick

Mon. Feb. 12th - Fri. Feb. 16th

Please remember – We are a cell phone free school – this means that phones are away during the day, unless requested use by teachers. If you have an important message please call office or know your child will get their phone message at end of day.

#### THIS WEEK...

	Community Newsletter
Mon. Feb. 12 <sup>th</sup>	Transfer week begins
	Click here for the 2024/2025 Student Transfer Form
	RESCHEDULED PAC meeting 7 pm
Tues. Feb. 13 <sup>th</sup>	
Wed. Feb. 14 <sup>th</sup>	
Thurs. Feb. 15 <sup>th</sup>	<ul> <li>○ Earthquake Drill</li> </ul>
Fri. Feb. 16 <sup>th</sup>	<ul> <li>Pro-D Day</li> <li>12pm - Transfer week ends – Forms to office</li> </ul>

#### Mark Your Calendars...



Feb. 22<sup>nd</sup> – Gr. 8 Exploratory Round 4 Ends

Feb. 23<sup>rd</sup> – Hot Lunch – Pizza, Mini X

Feb. 24<sup>th</sup> – PAC Bottle Drive

The Fine Arts, Clubs, Athletics Calendar in the Google Drive is updated regularly

click here for quick access

**Regarding Transfers and Programs of Choice** 

Students who applied for Programs of Choice should be informed this week if they have been accepted.

Also, we want families to understand that if you are applying for a transfer it does not mean you will be automatically accepted. Acceptance is based on space and we know that secondary schools are at or near capacity with catchment students. Students are often placed on waitlists when applying for transfer. We also know that each of our secondary schools offer engaging and diverse programs and students thrive when they participate, attend and connect.

**Recess Snacks** 

We will be building out our food program to include recess snacks out of the performing arts studio. If you know that your child will benefit please remind them to come by and grab a healthy snack!



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GMS PAC BOTTLE DRIVE NEW DATE!! Sat, Feb 24th , 2024

9 am - 12 pm

**Glanford Drive Thu** 

Drop your bottles, cans & milk containers (no cream)



You only have to separate your glass!



All proceeds to support GMS students



# Accepting Applications for 2024-2025

- CHARACTER
- ACCOUNTABILITY
- CITIZENSHIP
- TIME MANAGEMENT
- HEALTHY ATHLETIC
   LIFESTYLE



**February 16** 

deadline

**REGISTRATION PACKAGE** 

## www.SpectrumHockey.ca

SPOTS ARE FILLING UP FAST!